

# Index of Claims



Application No.

09/818,466

Examiner

Humera N. Sheikh

Applicant(s)

LEE ET AL.

Art Unit

1615

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| — | (Through numeral)<br>Cancelled |
| ÷ | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Claim |          | Date    |  |  |  |  |  |  |  |  |  |
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| Final | Original | 8/25/04 |  |  |  |  |  |  |  |  |  |
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| Claim |          | Date    |  |  |  |  |  |  |  |  |  |
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| Final | Original | 8/25/04 |  |  |  |  |  |  |  |  |  |
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|       | 84       |         |  |  |  |  |  |  |  |  |  |
|       | 85       |         |  |  |  |  |  |  |  |  |  |
|       | 86       |         |  |  |  |  |  |  |  |  |  |
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|       | 88       |         |  |  |  |  |  |  |  |  |  |
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|       | 94       |         |  |  |  |  |  |  |  |  |  |
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|       | 99       |         |  |  |  |  |  |  |  |  |  |
|       | 100      |         |  |  |  |  |  |  |  |  |  |

| Claim |          | Date    |  |  |  |  |  |  |  |  |  |
|-------|----------|---------|--|--|--|--|--|--|--|--|--|
| Final | Original | 8/25/04 |  |  |  |  |  |  |  |  |  |
|       | 101      |         |  |  |  |  |  |  |  |  |  |
|       | 102      |         |  |  |  |  |  |  |  |  |  |
|       | 103      |         |  |  |  |  |  |  |  |  |  |
|       | 104      |         |  |  |  |  |  |  |  |  |  |
|       | 105      |         |  |  |  |  |  |  |  |  |  |
|       | 106      |         |  |  |  |  |  |  |  |  |  |
|       | 107      |         |  |  |  |  |  |  |  |  |  |
|       | 108      |         |  |  |  |  |  |  |  |  |  |
|       | 109      |         |  |  |  |  |  |  |  |  |  |
|       | 110      |         |  |  |  |  |  |  |  |  |  |
|       | 111      |         |  |  |  |  |  |  |  |  |  |
|       | 112      |         |  |  |  |  |  |  |  |  |  |
|       | 113      |         |  |  |  |  |  |  |  |  |  |
|       | 114      |         |  |  |  |  |  |  |  |  |  |
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|       | 118      |         |  |  |  |  |  |  |  |  |  |
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|       | 134      |         |  |  |  |  |  |  |  |  |  |
|       | 135      | ✓       |  |  |  |  |  |  |  |  |  |
|       | 136      | ✓       |  |  |  |  |  |  |  |  |  |
|       | 137      | ✓       |  |  |  |  |  |  |  |  |  |
|       | 138      | ✓       |  |  |  |  |  |  |  |  |  |
|       | 139      | ✓       |  |  |  |  |  |  |  |  |  |
|       | 140      | ✓       |  |  |  |  |  |  |  |  |  |
|       | 141      | ✓       |  |  |  |  |  |  |  |  |  |
|       | 142      | ✓       |  |  |  |  |  |  |  |  |  |
|       | 143      | ✓       |  |  |  |  |  |  |  |  |  |
|       | 144      | ✓       |  |  |  |  |  |  |  |  |  |
|       | 145      | ✓       |  |  |  |  |  |  |  |  |  |
|       | 146      | ✓       |  |  |  |  |  |  |  |  |  |
|       | 147      | ✓       |  |  |  |  |  |  |  |  |  |
|       | 148      | ✓       |  |  |  |  |  |  |  |  |  |
|       | 149      | ✓       |  |  |  |  |  |  |  |  |  |
|       | 150      | ✓       |  |  |  |  |  |  |  |  |  |

# Index of Claims (continued)



Application No.

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1615

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

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| — | (Through numeral)<br>Cancelled |
| ÷ | Restricted                     |

|   |              |
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| N | Non-Elected  |
| I | Interference |

|   |          |
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| A | Appeal   |
| O | Objected |

| Claim | Date     |
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| Final | Original |
|       | 8/25/04  |
| 151   | ✓        |
| 152   | ✓        |
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